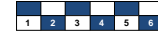
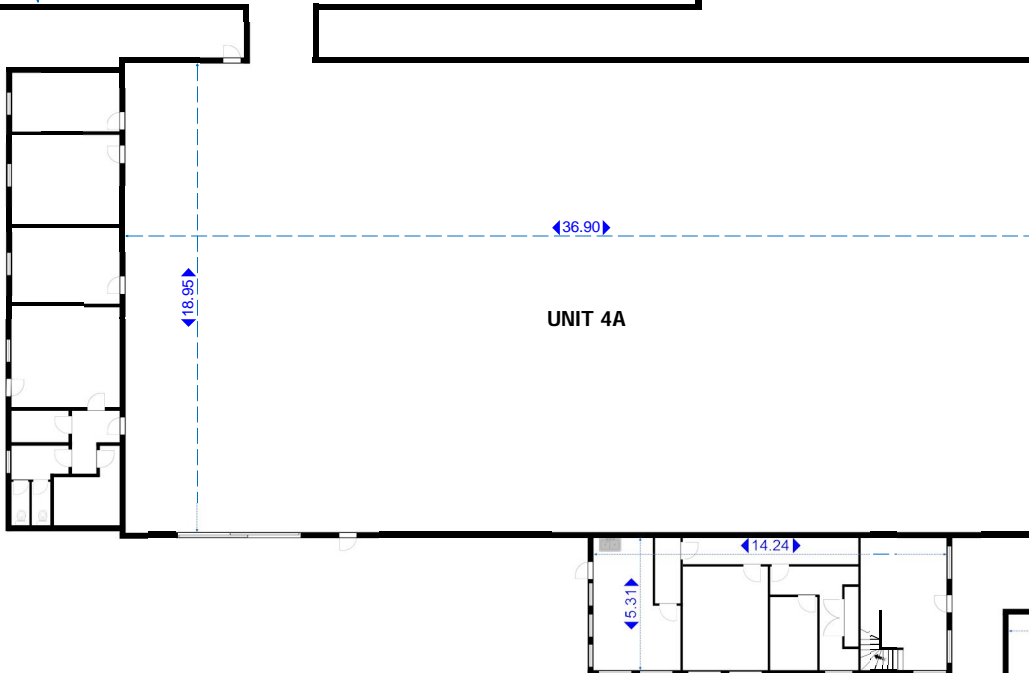


**UNITS 4A, B & 5
BLACKNEST INDUSTRIAL ESTATE
ALTON GU34 4PX**

SCALE - 1:300 on A4



SCALED IN METRES

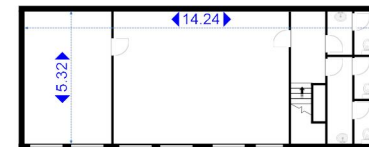


REAL ESTATE SERVICES
Estate Agents & Surveyors

Date: 15/01/2023
REF: 16396
T: 01952 581500
Status: Land Registry Submission
Surveyed by: AM

General Notes:
This plan is prepared by Real Estate Services, and should only be regarded as a guide. Any discrepancies should be reported and resolved prior to completion.

Key:
— Area of better boundary
— Area of dimensions



FIRST FLOOR